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CONFIRMATION NO. 5170

<b>SERIAL NUMBER</b> 10/711,171	<b>FILING OR 371(c) DATE</b> 08/30/2004 <b>RULE</b>	<b>CLASS</b> 180	<b>GROUP ART UNIT</b> 3618	<b>ATTORNEY DOCKET NO.</b> 81104095 / FMC 1789 PUSP
<b>APPLICANTS</b> Brandon Masterson, Whitmore Lake, MI; <b>** CONTINUING DATA *****</b> OK 873 9/13/06 This appln claims benefit of 60/501,766 09/10/2003 <b>** FOREIGN APPLICATIONS *****</b> NONE 873 9/13/06				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/29/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>873</u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 20
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> 28395				
<b>TITLE</b> METHOD FOR CONTROLLING A WHEEL DRIVE SYSTEM OF A HYBRID VEHICLE				
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	